

Planning and Zoning Commission Meeting Minutes
Village of Indian Point
Indian Point Municipal Center
957 Indian Point Rd.
Wednesday, November 04, 2020 – 7:00 PM

Commission Members: Greg Maycock, Dale Petersen (via Phone), Carol Kurtz, and Sue Cour.
Brett Stump and Linda Slaughter Absent. Suzy Anglim, Village Clerk

Call meeting to order with pledge of Allegiance to the Flag of the United States of America at 7pm

Agenda:

- I. **Motion to approve or amend Tentative Agenda** - 1st Carol Kurtz. 2nd Sue Cour. All Ayes.
- II. **Motion to approve minutes for meeting on October 7, 2020** – 1st Carol Kurtz. 2nd Sue Cour. All Ayes.
- III. **New Business:**
 - a. **Artilla Cove – 1123 Jakes Creek Trail – Lot Division & Zoning Change Request –**
Tabled. P&Z recommendation is C2PDD for Artilla Cove.
Old Business:
 - b. **The Cliffs Final Plat - Lots 6,7, & 8** - Signed by – Greg Maycock & Suzy Anglim
 - c. **Swearington - 16 Mimosa – Zoning change from R1 to C2PDD – Fire Dept. occupancy 14 – presented Septic Inspection Rpt which put occupancy at 10. Parking Signs are up & visible. Rent Branson.com will be property manager. Requires roll-call vote – unable to vote without a quorum physically present. Dale Petersen was at meeting via phone. PZ scheduled a meeting November 18th at 6:30pm for Roll-Call Vote to Recommend to the Board of Trustees that 16 Mimosa be changed to a C2PDD.**
 - d. **HKI Properties - 62 Wayne’s Circle – Zoning Change Recommendation Needed: C1 or C2PDD –**
PZ Recommends a C2Pdd for property. More Flexible with uses – better served
 - e. **Noise Ordinance - Revisions were given to Bob Paulson as Final Draft for recommendation for updated Noise Ordinance.**
- IV. **Items & Comments from Planning & Zoning Commission Members** – Dale Petersen inquired about whether Commercial Designation will follow w/property. Zoning does run with property.
- V. **Administrator & Code Enforcement Reports/Communication** – Septic Installation jurisdiction falls under Stone County Health Dept. guidelines.
- VI. **Comments from the Floor - None**
- VII. **Next Meeting –Wed, December 2, 2020 at 7pm & November 18, 2020 at 6:30pm**
- VIII. **Adjournment**